

# Apache Elementary School

*Serving the educational needs of children K-8*

**ONE-ROOM SCHOOLHOUSE SINCE 1910**

**10488 N. Skeleton Canyon Rd. / PO Box 16405 Portal, AZ 85632**

**Phone/Fax: 520/558-2364**

**E-mail: [apacheelementary@gmail.com](mailto:apacheelementary@gmail.com)**

Head Teacher: Ms. Loy Guzman

Teacher's Assistant: Mr. Frank Zepeda

Business Manager: Mrs. Tamara Winkler

Bus Driver: Mrs. Anna Grossman

Bus Driver: Ms. Sandra Clarke

School Board Members:

Dean Nelson, President

Mike Wolf, Secretary

## **Notice and Agenda**

### **Regular School Board Meeting**

**September 13, 2022 at 5:30 pm**

You are requested to turn off your cell phones during this meeting. Thank you. (Agenda is subject to change 24 hours prior to a scheduled meeting.) Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the Apache Elementary School District #42 community that the Apache School District Board of Education will hold a meeting open to the public on the second Tuesday of each month beginning at 5:30 pm at the Apache Elementary School. To accommodate board members and staff, date and time of regular board meetings may be changed and will be announced in the posting of that meeting's agenda in advance. Pursuant to A.R.S. 38-431.03, the board may vote to move into executive session at any time to consult with the board attorney in person or via telephonic conference call on any matters listed on the agenda. (Executive session is not open to the public.) As per A.R.S.38-431.01(D) written minutes of all public school board meetings may be viewed on the school website: [www.apacheelementary.org](http://www.apacheelementary.org) **Be advised that all public school board meetings are tape recorded. Any person wishing to listen to a recording of a school board meeting, must contact Apache Head Teacher in advance and make arrangements to listen to recording at the Apache school.**

#### **I. Preliminary Matters**

- a) **Call to Order**
- b) **Adopt the Board Agenda of September 13, 2022**
- c) **Pledge of Allegiance**
- d) **Approve Minutes of Board Meeting August 9, 2022**

#### **II. Reports**

- a) **Head Teacher's report**
- b) **Governing Board Report**

#### **III. Public Comments**

(As per board policy BEDH, comments shall be limited to 3 minutes).

(The president may allow individuals from the public to address the Board.) Comments shall be limited to education related issues on items that do not appear on this agenda or for which no public hearing has been held and limited to issues which are under the jurisdiction of the governing

board. The Board shall not discuss or take legal action on matters raised during an open call to the public unless the matter is properly noticed for discussion and legal action on the current agenda, but may instruct the Head Teacher to schedule discussion at a later date. At the conclusion of the open call to the public, individual members of the Governing Board may respond to criticism made by those who have addressed the Board, may ask staff to review a matter or may ask that a matter be put on a future agenda. Note: **Any individual desiring to address the Board shall complete a form (Request to Address Board) and give this form to the Head Teacher before the meeting begins. Any individual will be allowed to address specific items on the agenda during the meeting. The board president may rearrange agenda items as needed.**

Personal attacks upon Board Members, staff personnel, or other persons in attendance or absent by individuals who address the Board are discouraged. Policies KE, KEB, KEC, and KED are provided by the Board for disposition of legitimate complaints, including those involving individuals.

“Call to the Public” is not an open discussion with the Board and Head Teacher.

#### **IV. Discussion / Action Items**

*Board members will discuss and may choose to act on any item listed below:*

##### **Approve Consent Agenda**

- a) Ratification of Expense Vouchers: 2220, 2303, 2304, 2305
- b) Ratification of payroll vouchers: 3, 4, & 5

##### **Specific Items of District Business**

- a) School Cleaning
- b) Bus Drivers
- c) ASBA Policy Services Advisory 717-736
- d) ASBA Policy Advisory 716
- e) Discussion of Gen Set for school and teacherage house.

#### **V. Requests for future agenda items**

- a) 2022 Annual Financial Report
- b) FY2223 301 Plan

#### **VI. Adjournment**

*Certification of posting: I, Loy Ann Guzman certify that this notice of public meeting, prepared pursuant to A.R.S. 38-431.02 was posted on the 10th Day of September, 2022.*

*Loy Ann Guzman, Head Teacher*