

# Apache Elementary School

*Serving the educational needs of children K-8*

**ONE-ROOM SCHOOLHOUSE SINCE 1910**

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E-mail: [apacheelementary@gmail.com](mailto:apacheelementary@gmail.com)

Head Teacher: Ms. Loy Guzman

School Board Members:

Teacher's Assistant: Mr. Frank Zepeda

Maurine Joens, President

Business Manager: Mrs. Tamara Winkler

[kmajjj@vtc.net](mailto:kmajjj@vtc.net)

Dean Nelson, Secretary

Alicia Davidson, Member

[info@ddgambleguestlodge.com](mailto:info@ddgambleguestlodge.com)

## Notice and Agenda

### April 10, 2019 Regular School Board Meeting

**5:00pm**

You are requested to turn off your cell phones during this meeting. Thank you. (Agenda is subject to change 24 hours prior to a scheduled meeting.) Pursuant to A.R.S. 38.431.02, notice is hereby given to the members of the Apache Elementary School District #42 community that the Apache School District Board of Education will hold a meeting open to the public on the second Wednesday of each month beginning at 5:00 pm at the Apache Elementary School. To accommodate board members and staff, date and time of regular board meetings may be changed and will be announced in the posting of that meeting's agenda in advance. Pursuant to A.R.S. 38-431.03, the board may vote to move into executive session at any time to consult with the board attorney in person or via telephonic conference call on any matters listed on the agenda. (Executive session is not open to the public.) As per A.R.S.38-431.01(D) written minutes of all public school board meetings may be viewed on the school website: [www.apacheelementary.org](http://www.apacheelementary.org) **Be advised that all public school board meetings are tape recorded. Any person wishing to listen to a recording of a school board meeting, must contact Apache Head Teacher in advance and make arrangements to listen to recording at the Apache school.**

#### **I. Preliminary Matters**

**A. Call to Order**

**B. Pledge of Allegiance**

**C. Adopt the Agenda of April 10, 2019**

**D. Approve Minutes of Board Meeting of March 13, 2019**

**E. Approve Consent Agenda**

1. Approval of Treasurer's Deposits: 124368, 124457, 124629, 124628, 124914, 125034, 125153, 125172, 125335, 125336, 125353
2. Ratification of Expense Vouchers: 1911
3. Ratification of payroll vouchers: 18 & 19
4. Classroom Site Fund Payout Checklist

**II. Public Comments** (as per board policy BEDH, comments shall be limited to 3 minutes). (The president may allow individuals from the public to address the Board.) Comments shall

be limited to education related issues on items that do not appear on this agenda or for which no public hearing has been held and limited to issues which are under the jurisdiction of the governing board. The Board shall not discuss or take legal action on matters raised during an open call to the public unless the matter is properly noticed for discussion and legal action on the current agenda, but may instruct the Head Teacher to schedule discussion at a later date. At the conclusion of the open call to the public, individual members of the Governing Board may respond to criticism made by those who have addressed the Board, may ask staff to review a matter or may ask that a matter be put on a future agenda. Note: **Any individual desiring to address the Board shall complete a form (Request to Address Board) and give this form to the Head Teacher before the meeting begins. Any individual will be allowed to address specific items on the agenda during the meeting. The board president may rearrange agenda items as needed.** Personal attacks upon Board Members, staff personnel, or other persons in attendance or absent by individuals who address the Board are discouraged. Presenters are cautioned that statements or representations concerning others that convey an unjustly unfavorable impression may subject the presenter to civil action for defamation. Policies KE, KEB, KEC, and KED are provided by the Board for disposition of legitimate complaints, including those involving individuals. "Call to the Public" is not an open discussion with the Board and Head Teacher.

### **III. Head Teacher report**

### **IV. Business Manager Report**

Financial Reports

### **V. Board Member Reports**

### **VI. Discussion / Action Items**

Board members will discuss and may choose to act on any item listed below:

- A. Board tasks and procedures
- B. Teacher contract School Calendar 2019/2020
- C. Changes on administrative evaluation form to ASBA Administrative evaluation
- D. Continuing Resolution for investment of Funds

### **VII. Items for next agenda – May 8, 2019**

### **VIII. Adjournment**

*Certification of posting: I, Loy Ann Guzman certify that this notice of public meeting, prepared pursuant to A.R.S. 38-431.02 was posted on the 7th Day of April, 2019.*

*Loy Ann Guzman, Head Teacher/Admin*